

**Balcarrick Golf Club**  
**Men's Club A. G. M.**  
**Sunday 13<sup>th</sup>. November 2016**

**Agenda.**

1. Minutes Silence
2. Standing Orders
- 3 Minutes of Men's Club A. G. M. held on 22<sup>nd</sup>. November 2015
- 4 Hon. Secretary's Report for 2016 & matters arising.
- 5 Hon. Treasurer's Report & Statement of Accounts for Year ending 31<sup>st</sup>. August 2016 & matters arising.
- 6 Motions
- 7 Election of Officers & Committee 8 A. O. B.

James Daly

Hon. Secretary.

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